



12-07-00

PATENT APPLICATION
DOCKET NO.: 28170-11USPT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING RULE 53 CONTINUATION/DIVISIONAL APPLICATION

In re Application of:

KNUT BAKKE and BJØRN HOLEN

This Application is a:

- Continuation)
) application filed under 37 CFR 1.53
 Divisional)
)
 Continuation-In-Part)

This application is a continuation-in-part of, and claims priority from:

Serial No.: 09/222,444
Filed: December 29, 1998
Prior Examiner: P. Nguyen
Prior Group: 2739

Title: METHOD FOR IMPROVING THE HANDING OVER A CONNECTION FROM ONE SGSN TO ANOTHER SGSN

Box Application
To The Assistant Commissioner
for Patents
Washington, D.C. 20231

12/11/2000 EFLORES 00000076 100447 09730877
03 FC:116 124.00 CH 256.00 DP

CERTIFICATE OF MAILING BY EXPRESS MAIL	
"EXPRESS MAIL" Mailing Label No. EL654513835US	
Date of Deposit December 5, 2000	
I hereby certify that this paper or fee is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231	
Type or Print Name	Carol Marsteller
	
Signature	

Dear Sir:

1. Attached is a specification including:

Abstract
 Specification, claims and attachments (pages) (**must be attached**)
 Drawings 6 sheet(s) (Figures 1-3);
8½ x 11"

- 1A. Always X one box, only:

1a. Newly executed oath or declaration (original or copy) of pages.
 1b. A signed declaration or oath as originally filed in prior application
attached.

(1) This application is filed by less than all of the inventors named in the prior application. Petition is hereby made requesting deletion as inventor(s) of the following who is/are not inventor(s) of the invention being claimed in this application:

1. 2.
3. 4.

1c. Incorporation by reference:

The entire disclosure of the prior application, from which a copy of the oath or declaration is being supplied under Box 1b is considered as being a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

1d. A declaration is not being supplied at this time. A declaration will be executed in due course and forwarded in accordance with 37 CFR 1.53(b) and 37 CFR 1.53(f).

2. Transfer the drawings from the prior application to this application and abandon said prior application as of the filing date accorded this application. A third copy of this letter is attached for filing in the prior application file.

3. Priority is claimed under 35 U.S.C. 119(e) based on filing in the United States (country) of

<u>Application No.</u>	<u>Filing Date</u>	<u>Application No.</u>	<u>Filing Date</u>
(1) 09/222,444	12/29/98	(4) _____	_____
(2) _____	_____	(5) _____	_____
(3) _____	_____	(6) _____	_____

- ____ a. _____ (No.) Certified copy/copies attached.
- ____ b. Certified copy/copies previously filed on _____ in U.S. Application No. _____, filed on _____.
- ____ c. Certified copy/copies filed during International stage of PCT/_____.
- ____ d. Priority is also claimed from _____ filed _____

4. Prior application is assigned to Telefonaktiebolaget LM Ericsson by means of an Assignment recorded on April 30, 1999, Reel/Frame: 9920/0726.

5. Attached is an Assignment and Cover Sheet. Please return the recorded Assignment to the undersigned.
(NOTE: add assignment filing fee below.)

6. The power of attorney in the prior application is to at least:
The address of whom is in item 8.

THOMAS L. CANTRELL Reg. No. 20,849
 THOMAS L. CRISMAN Reg. No. 24,846
 STUART D. DWORK Reg. No. 31,103
 WILLIAM F. ESSENReg. No. 38,053
 J. KEVIN GRAY Reg. No. 37,141
 STEVEN R. GREENFIELD Reg. No. 38,166
 J. PAT HEPTIG Reg. No. 40,643
 JOHN R. KIRK JR. Reg. No. 24,477
 ROGER L. MAXWELL Reg. No. 31,855
 ROBERT A. McFALL Reg. No. 28,968
 LISA H. MEYERHOFF Reg. No. 36,869
 MICHELE MOBLEY Reg. No. 35,616
 STANLEY R. MOORE Reg. No. 26,958

RICHARD J. MOURA Reg. No. 34,883
 MARK V. MULLER Reg. No. 37,509
 P. WESTON MUSSELMAN JR. Reg. No. 31,644
 RUSSELL N. RIPPAMONTI Reg. No. 39,521
 HOLLY L. RUDNICK Reg. No. 43,065
 KEITH W. SAUNDERS Reg. No. 41,462
 JERRY R. SELINGER Reg. No. 26,582
 GARY B. SOLOMON, Reg. No. 44,347
 ANDRE M. SZUWALSKI Reg. No. 35,701
 ALAN R. THIELE Reg. No. 30,694
 TAMSEN VALOIR Reg. No. 41,417
 RAYMOND VAN DYKE Reg. No. 34,746
 BRIAN D. WALKER Reg. No. 37,751
 GERALD T. WELCH Reg. No. 30,332

Other: _____

- 7.a. Recognize _____, Reg. No. _____ as having associate power of attorney.
(Name and Reg. No.; Address as in item 8 unless otherwise indicated)
- 7.b. _____ Reg. _____ was recognized as associate power of attorney
in the parent application.
- 7.c. Since a power does not appear in the original papers, a copy of the power in the prior
application is attached.
8. Address all future communications to:
- Gary B. Solomon, Esq.
Jenkens & Gilchrist, P.C.
1445 Ross Avenue, Suite 3200
Dallas, Texas 75202
9. The specification is amended in part by inserting before the first line of the
application the sentence regarding the prior application.
10. _____ (No.) Verified Statement(s) establishing "small entity" status under Rules 9 &
27
_____ have been filed in above prior application (and is still believed to be
proper and desired)
_____ are attached hereto.
10. **PETITION to extend the life** of the above prior application to at least the date
hereof.
(One box must be X'd)
_____ is being concurrently filed in that prior application.
_____ was previously filed in that prior application (Check length of prior
extension).
_____X is not necessary for copendency (**Double check** before X'ing this box).
11. **INFORMATION DISCLOSURE STATEMENT:** Attached is Form PTO-1449
listing newly cited documents not cited by Applicant or the PTO in the parent
application(s) relied upon under 35 U.S.C. 120 and referenced above. Per Rule 98(d)
copies of those documents are not required now. Please fully consider those
documents and advise that they have been considered in this new application as by
returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the
left column per MPEP 609.
12. Attached is a Rule 103(a) Petition to Suspend Action.

13. The following Filing Fee calculation is based on the claims filed.

NOTE: If box 1D is X'd, do not pay any fees at this time

Petition is hereby made under 37 CFR 1.136(a) to extend the original due date to cover the date this response is filed for which the requisite fee is attached:

Small Entity Large Entity

One Month	\$ 55	\$ 110
Two Months	\$190	-x \$ 380
Three Months	\$435	\$ 870
Four Months	\$680	\$1,850

ADDITIONAL FEE FOR EXTENDED RESPONSE **+\$ 380.00**

Applicant has not been notified that the requested extension will not be permitted. The present application is not involved in an interference declared pursuant to 37 CFR 1.611.

TOTAL FILING FEE = \$1,198.00

X 14. ATTACHED: (other)
acknowledgment postcard

- X 15. A check in the amount of \$1,074.00 to cover the TOTAL FEE is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 10-0447.
- x 16. Please charge my Deposit Account No. 10-0447 in the amount of \$124.00 to cover the TOTAL FEE. This sheet is attached in duplicate.

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and might be required to make any response or reply timely or may be required under 37 CFR 1.16-1.18 (missing or insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, OR credit any overpayment to our Deposit Account No. 10-0447, for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Respectfully submitted,

JENKENS & GILCHRIST, P.C.

By:



Gary B. Solomon
Registration No. 44,347

Dated: December 5, 2000

JENKENS & GILCHRIST, P.C.
1445 Ross Avenue, Suite 3200
Dallas, Texas 75202
Tel: 214/855-4188
Fax: 214/855-4300

NOTE: File this Request in duplicate with a return postcard and attachments or in triplicate if item 3 is marked.